FORM 'A'

(Ref. SRO-199 of 9th June 1998)

STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVEABLE OWNED BY THE PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OF THE PROP IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST AS IT STOOD ON THE LAST DAY OF YEAR 2015 VIZ. 31ST DECEMBER 2017.

Declaration made by (full name with surname in block letters)

Present designation with full official address at which correspondence to be conducted

(stating whether on deputation, if so, parent department should be quoted)

Scale of pay and rate of salary on the last day of December of the preceding year

Date of first appointment as Public Servant

The average strength of the family member's dependant on officer during the period under report

The name, address and occupation of the officer's father and father-in-law (in case any property

Name of the office, wherefrom statement of property submitted last year

is shown in the statement as having been received from the parent of parent-in-law)

MUNISH DUTTA

Deputy Director (P&S), on deputation to Soil & Water Conservation Deptt, J&K from Planning, Development & Monitoring

Department

15600-39100+6600

01-09-2011

3

Lt.Sh.Ishwar Chander Dutta (Father)

& Sh. Tarsem Lal Sharma (Father in law)

PHO

Mode of acquisition whether by Reference of the authority and Value of the Annual income, if any, Categories of property Descriptions Date on which Means by which In whose name property stands purchase, lease, mortgage, number and date of order under property accruing from the property (self, dependant or any other acquired acquired inheritance, gift or otherwise with which sanction was obtained for the person). Here give, name and date of acquisition and name with acquisition of the property if relationship with the Govt. details of person from whom required under Govt Servants Servant Conduct Rules acquired I: Immovable property Nil As per market Smt. Shashi Dutta (Mother) 1. Building/with Mohalla, name of village, Town Ancestral home at Rehari Colony value & Distt wherein situated. Jammu 2. Khasra Nos or other description of land and with area and name of village, town. Tehsil and distt wherein situated 3. Mortgages on Immovable property with full description as in 1 and 2 above. Property other than immovable exceeding Rs. 20, 000 under each one of the following Heads: Cash balance, Saving Bank Deposit, Salary Shares, Cash Certificate, Fixed Deposits, Debentures and Security Rs 8 00 1ac Bonds 12 tolas 2. Jewellery /Ornaments Refrigerator, TV, AC, etc. Gift from in laws. As per market Mobile & Laptop 28.10.2013 Self Purchased value 3 House Hold items (Flectric & Flectronic items) 4. Vehicle Hyundai I-10 On loan from J&K As per market 2012 Bank value Self Liquidated

I do hereby declare that the above statement is true and best of my knowledge and belief. I further declare that I, my wife/husband or any other of my family as referred to in the Public men and Public Servants (Declaration of Asse other Provisions) Act 1983 neither own nor any property other than mentioned above.

Signature of the Officer

Designation: Deputy Director (P&S), Soil & Water Conservation,